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**Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.**  
[Matthew 10:8]

## A Special Thanks To ...

- All the individuals who continually support this project with their resources—prayers, time, money, effort, advice...
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## Contact Us:

Email: [thevoice1017@lwbcast.net](mailto:thevoice1017@lwbcast.net)  
Fax: 630-428-4673  
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# Living Word Broadcast

*Jesus Christ the same yesterday, and to day, and for ever*

November 2010  
Newsletter

## Subject of the Month

"And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth." [Matthew 25:30]

"They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one." [Romans 3:12]

"So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do" [Luke 17:10]

"Now, because, we have a responsibility that we've got to answer to God someday for. Every man that come on the face of the earth has to answer to God for a responsibility. And, to many of us, a stewardship, we have to answer for. This responsibility is a stewardship that's been committed to us by God, I don't care what it is. As I said a few moments ago, "a housewife," then be a genuine housewife. That's right. If it's to be a farmer, be a genuine farmer. Whatever it is that God has put you to do, you got a stewardship to that, you've got to answer to God for, because it takes all these things to do it." [God Doesn't Call Man To Judgment Without First Warning Him, Jeffersonville IN, 63-0724]

"We have a lovely picture of this at the Laodicea age in Revelation 3, "Because you say you're rich and have need of nothing; and yet knowest thou not that thou art wretched, poor, blind, miserable, naked, and don't know it?" What a horrible thought that is, to think that a person could be blind, or would be on the street naked, that's a horrible thing. But the worst part of it is, is the man in that condition, and yet doesn't know it. If that person knew that he was in that condition, he would try to help himself. But being in that condition and doesn't know he's in that condition... And you can't tell him any different. That's the picture that we see today, that... Many of us people see God moving in this last day. We see the Holy Spirit come among us and vindicating the very promises of the Bible that Christ said would take place; and yet, with our denominational differences, and our creed, and our social standing as that young man had, turn down the opportunity like he does, or like he did. They were afraid to make the investment. He would rather hold on to the things that he had: popularity, money, covetousness, instead of putting his investment, when he--the opportunity knocked at his door to the Kingdom of God." [Investments, Shreveport LA, 62-1124B]

"Down the street she goes, and she drops into the perfume shop, and here comes this one out that... He wouldn't leave for the feast, of course, because he thought he'd miss a sale somewhere. You know, the one that said, "What profit it is, if we leave Joseph in there--in the hole here? Let's sell him, and get some money out of it." Come out; she knocked at the counter, and he come out and seen what it was. He started to turn back, but she poured out this Roman denarii on the... Oh, sure money. Anybody can come in now. He didn't want her in his place of business, till he found out she had some money. Then when she had money, oh, well, that's different. You see? "What do you want?" I want the best that you've got. I want, not just an ordinary alabaster box of this anointment; I want the best you got on the counter. It's for a special occasion." That's what you got to give to Jesus. Take your first opportunity to get to Him, and give Him your best. Give Him your heart. Give Him all that you got, for He might not pass this way again. Let's do all we can for Him while we can." [One Of The Meanest Men In Town, Chicago IL, 61-0429B]

"But that little queen wanted it. But the first thing she wanted to know, "Was it Scriptural or not?" She studied all the Scriptures. Then she said, "I'm going to

## 24/7 Broadcast

You can tune-in to any of the eight (8) broadcast streams below from our website:

- Sermon of the Day
- Bible Study Subject: Unprofitable Servant
- Prayer-Healing Line
- Gospel Music
- Sermon Resaltado
- Sermon Du Jour
- William Branham
- Video Collection
- Sermons On Demand

This is ONLY a missionary tool for spreading the End Time Gospel, and also to help reach out to the last one, until the last one comes in.

*Our motive and objective is to provide tools to support the ministry of the Bride of Christ*

## In This Issue:

- Subject of the Month
- Featured Email
- Questions & Answers
- Tune-In & Website Statistics
- How Can I Be A Part Of This Effort?
- A Special Thanks
- Excerpts From Guestbook, Testimony book & Eye Witness

do another thing. I'm a queen; and if that message is right, I'm going to support it." And she laden camels with gold, and myrrh, and frankincense, and all kind of costly apparel, and such. She said, "If it's right, if that God is real God, then I'm through with this thing I have been serving, and I'm going to support it with everything I got." That's the attitude. Listen. **God's not concerned so much about your money, but He wants you to support Him with all you are. He don't want ten percent of your money, so much as He wants your time, your talent, your testimony, and all that you are to be given into His hands, so He can control you. He wants to be your Lord; not only your Saviour, but your Lord- lordship, to govern you.**" [Queen Of Sheba, Klamath Falls OR, 60-0710]

"Didn't the Bible say, "Thou art rich and increased in goods (to this age), but don't know that you're naked, miserable, poor, wretched, blind, and don't even know it." **What a miserable condition. Men and brethren, don't make an investment in something like that. It's bound to perish. Why not make an investment in something that's proved down through the Bible? I am showing you a real investment to make. Put your life, your time, your money, your talent, put everything you've got in Christ. God guaranteed it to us by raising Him up again. We'll rise in the last days. He promised it. What more could you look forward to? Tell me any investment you could make would pay off like that. Tell me what you could invest in this morning and make ten million dollars, and tomorrow be a corpse? What good would it do you? What profit a man if he gained the whole world and lose his soul? What if you're popular, and called So-and-so, and Deacon, Presbyter Dr., Bishop, Elder, Pope, or whatever you might be called? That's praises of men. I'd rather be called a holy-roller by the people, and had be a son of God in my heart, with the new birth and the Spirit of Christ dwelling in me, and Him proving it by the vindication of His Word and making me live. "The life that I once lived I don't live no more," Paul said. And yet he was a teacher and a scholar. But he changed his life, when he met Christ, and made his investment in Christ. He was a different man from then on.**" [Investments, Shreveport LA, 62-1124B]

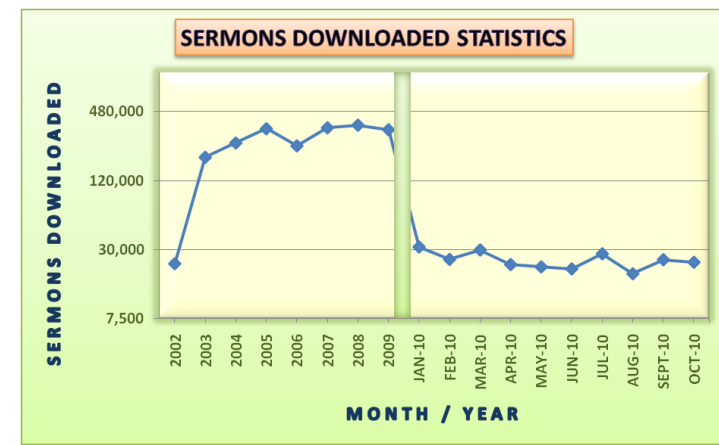
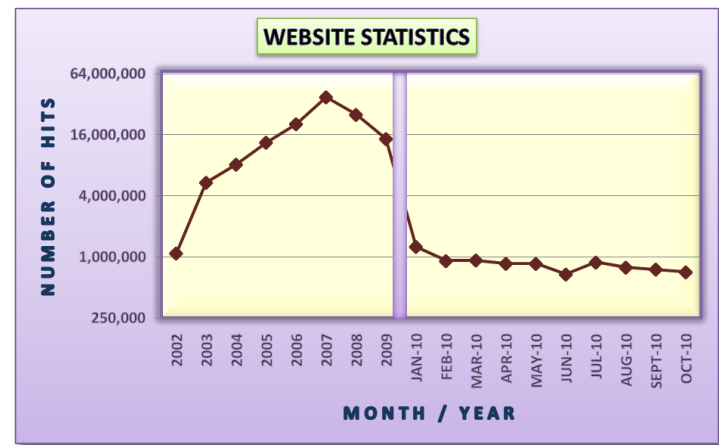
"And it's got to be. The living know they have to die. And as men and women, boys and girls, this morning, Lord, we're all realize that we're--we're not here to be seen or heard of men. We are here in the--the agony of Calvary. **We are here with the Holy Spirit in our hearts weeping, as It did to our Lord over His rejecting in Jerusalem. And our spirits this morning weep out for a lost world. Give us wisdom to know how to approach them, Lord. We don't want them lost. The very Spirit within us would condemn us desiring their being lost. But**

may the Holy Spirit constantly cry, sweep out, until we put forth every effort with our talent, with our time, with our money, with everything that we've got; no matter how little it is, we offer it to You. **Help us, Lord, to take this great message to a dying world. I have very little, Lord, that I can offer: no ability, no personality, no nothing. But I just got my soul, Lord, my voice. And it's all Yours. And I'm sure that speaks for this whole audience. Use it, Lord. If I had money, it was Yours. What time I have belongs to You; everything, my all in all... Help me, Lord, and help us all. We want to make an investment this morning in the Kingdom of God.**" [Investments, Shreveport LA, 62-1124B]

"Paul said, "Though I speak with tongues of men and angels, and have not love, it profits me nothing. **Though I can have faith to move mountains, and have not love, it profits me nothing.**" See, we're so prone to go after the gift instead of the Giver. **When you see signs and wonders take place, don't notice the signs so much, but look what's behind it. It's that still small voice that speaks. That's the reason we can't have revivals in America, is because people go after gifts instead of the Giver. That's what's the matter with the world tonight. Oh, we got if you want great crowds and audiences, you have to have a real classical Hollywood outfit with a lot of show. American people want entertainment. They don't want the true Gospel of the Lord Jesus Christ. So therefore, the radio and the television will give them more entertainment than the church can do it, and they stay home. All that comes out is the elect of God that's still hungering, and thirsting, and calling, and crying for the real thing of God.**" [What Hearest Thou Elijah, LA CA, 59-0412E]

"**If you want power, see how humble you can get. Just get away from all your worldly thinking, and humble yourself before God, and then you've got more power than the man that runs all over the building and makes a big lot of noise; see, because you have been able to conquer yourself, and commit yourself to Christ, you see, to humble yourself before Him. That's really power. You show me a church that's humble, real humble, not a--a arrogancy; a church, just a sweet, humble church, I'll show you a church that has the favor and power of God in it. That's right. That's the thing it takes, humility, humbling ourselves before God, letting God just work through us. Don't have to make a lot of noise.**" [Humble Thyself, Jeffersonville IN, 63-0714E]

"**You think about the rapture. If the rapture come this morning, I say this in humility, there's no doubt that half of this congregation, if we went according to--to degrees, according to where we should be, half of you'd go before me. That's right. Look at the responsibility I got, and how--how loosely I carry**



Website Statistics -October 31, 2010		
Item	Totals	
	This Month	Since March 17, 2002
Website Requests*	711,005	135,017,068
Total Website Request Domains/Countries:	195	
Top 5 Website Request Domains/Countries:	Moldova, Canada, Russian Federation, Ghana, South Africa (exclude .com, .net, and numeric IP addresses)	
Media Player / iPod Downloads	636	38,900
Sermon Files Downloaded	23,369	2,348,033
Top 5 Sermon Download Countries:	Russia, India, Norway, Australia, Canada (exclude .com, .net, and numeric IP addresses)	
Top 5 Messages Downloaded:	53-0904 Healing (What Cancer Is); 60-0930 Visions of William Branham; 48-0305 At Thy Word, Lord; 59-0419a My Life Story; 51-0729e The Second Miracle	
* Represents website traffic		

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Saturarians who claim that we meet on the wrong day of the week when we meet on Sunday, the first day. Here is what Justin said in the second century. "On Sunday a meeting is held of all who live in cities and villages, and a section is read of the memoirs of the apostles and the writings as long as time permits. When the reading is finished, the president in a discourse gives the admonition and exhortation to imitate those noble things. After this we all arise to offer common prayer. At the close of the prayer, as we have described, bread and wine are placed before us, and thanksgiving made and the congregation answers, "Amen". Then the elements are distributed to each one and are partaken of and carried by the deacons to the house of the absent. The wealthy and willing then give contributions according to their free will and this collection is deposited with the president who therewith supplies orphans, widows, prisoners, strangers in want." Thus we see that those who claim the early church carried on the Judaic tradition of assembling on the last day of the week are grossly ignorant of what history actually sets forth, and are therefore not worthy of confidence."

"Oh, that people might come unto Him and find that rest. There is a cry in all hearts for that rest but the majority don't know the answer. So they try to still the cry by a religious process of keeping certain days or accepting denominational creeds and dogmas. But failing in that, many try drinking, carousing, and every physical excess, thinking that by worldly pleasures there can be some satisfaction. But in such there is no rest. They smoke and take pills to quiet their nerves. But there is no rest in earthly potions. They need Jesus. They need the heavenly remedy, the rest of the Spirit."

"Then the most of them go to church on Sunday. That is good but even there they have no idea of how to approach God and how to worship Him. Jesus said that true worship was in Spirit and in

truth, John 4:24. But what kind of worship can you get in a church that knows so little of God it puts up a Santa Claus at Christmas and bunnies at Easter? Where did they get that? They got it from the pagans and made it a part of the church doctrine. But when one turns to the Lord and is filled with the Holy Ghost he ceases from all such things. He has a rest in his soul. He really begins to live, and love God and worship Him."

"Now let's get back to our Scripture. We know what the Lord's Day is not. If it is not Saturday or Sunday, what is it? Well, let's put it this way. Today is certainly not the Lord's Day. This is man's day. It is man's doing, man's work, man's church, man's idea of worship, man's everything, for it is man's world (cosmos). BUT THE DAY OF THE LORD IS COMING. Yes, it is. It is just that at this time of the Revelation of Jesus Christ, John was taken up by the Spirit and transported by the Spirit to that Great Day that is coming. The Lord's Day is when the days of man are over. The kingdoms of this world will then become the kingdoms of our God. The day of the Lord is when the judgments fall, and after that comes the millennium. Right now the world does what it wants to do with the Christian. They call him all manner of evil names, making fun of him. But there is coming that great and notable day when they will wail and howl, for the Lamb is coming in wrath to judge the world. That is when the righteous will have their day with the Lord, for the wicked shall burn and the righteous will walk over their ashes into the millennium. Malachi 4:3, "And ye shall tread down the wicked for they shall be ashes under the soles of your feet in the day that I shall do this, saith the Lord of hosts." [An Exposition Of The Seven Church Ages 65-1207]

**Bible References:** Revelation 1:10  
[Answer provided by Bro. Ken Andes, Minister, Lynden, Washington]

### Excerpts From Guestbook, Testimonybook, & Eye Witness Accounts

- ◆ **October 08, 2010 - 03:15 AM Chikosaula Victor Stephen from Zambia** I really thank the organizers of this site for the job well done. I am now able to read any message of the prophet through downloading 😊
- ◆ **September 28, 2010 - 06:19 AM Godfrey Marozva from South Africa** Too Blessed to be stressed, born an Eagle and will die and Eagle. God bless
- ◆ **September 21, 2010 - 02:24 AM John from United Kingdom** 😊 One does not walk alone thank you in reading the GUESTBOOK TESTIMONIALS I am part of your life walking with you and GOD BLESS JOHN

it. I'm an unprofitable servant to Christ to know what I know about Him and then live the way I do: not immoral, not unclean, nothing like that, God knows that's true. See? I try to live right, but I--I--I just look like I can't get the thing to go over. Maybe it'd been somebody else, maybe highly educated or something, they could've got it to the people. But then some's to think, it's not all the people's going to get it anyhow. See, see? He knows what He's going to do. So I just commit myself to Him and say, "Lord, I'm in Your hands, do with me as You see fit." "[Proving His Word, Jeffersonville IN, 64-0816]

"He's worthy of the best. What do you do for Him? Give Him the leftover. Oh, yes, you run around all day, and give Him three minutes at night before you go to bed. He deserves your best, friend. He deserves everything you got. But what do you do about it? You give Him just anything. He takes it. He takes it, anyhow. He--He takes it. But she said, "I want the best." And it cost her everything she had to get the best. That's what you ought to do. Give your best, to give Him your best. Give Him the best of your life. Give Him the best of your songs. Give Him all your talent. Give Him everything you got. Give Him your feet. Give Him your hands. Give Him your eyes. Give Him your mouth. Give Him your ears. Give Him your soul. Give Him your

heart. Give Him your praise. Give Him everything you got. Hallelujah. He's deserving of the best. She said, "I want the best you got." "Why," he said, "let's see how much money you got, first." So he pours the sock out, counts it out. Yep, two hundred and eighty pieces of Roman denarii, that's just exactly what it cost. Then he goes over and gets the box, sets it out to her." [Unwelcomed Christ, Jeffersonville IN, 55-0911]

"Lord, help I, Your unprofitable servant; cleanse me from all uncleanness, anything that would be in my life, that would not be just according to Your will for me, take it away, O God. And let Thy Divine Spirit move through us all, that when we leave here tonight, and start on our road to our different places, may we be able to say like those who came from Emmaus, "Did not our hearts burn within us, as He spoke to us along the way?" For we asked it in Jesus' Name. Amen." [Jesus Christ The Same, Terre Haute IN, 58-0214]

Our Bible Study Subject for November 2010: **Unprofitable Servant**

May He grant unto us, unprofitable servants, forgiveness of sins and Eternal Life, and make us put our time, our talent, our testimony, and all that we are to into His hands for His Service.

Bro. Robert Wilson

### Featured Emails

--- Original Message ---  
Date: 10/15/2010  
From: Sam P.

Greetings to you all in the our Lord Jesus Christ. Thanks for your newsletters. May the Lord give us peace and grant us our heart desires. God richly bless you all.

Bro. Sam

---Original Message ---

Date: 10/15/2010  
From: Kwesi  
Subject: Re: "I know that even now, whatsoever thou wilt ask of God, God will give it thee" - LWB October 2010 Newsletter

Dear Brother Wilson,  
Good morning, thank you so much for the October newsletter and God richly bless you for the good work. I would want to believe you doing well together with your family. May the coming of the Lord Jesus Christ rejoice your heart and may the Lord Jesus Christ bless all of you at Living Word Broadcast.

Regards, Bro. Kwesi

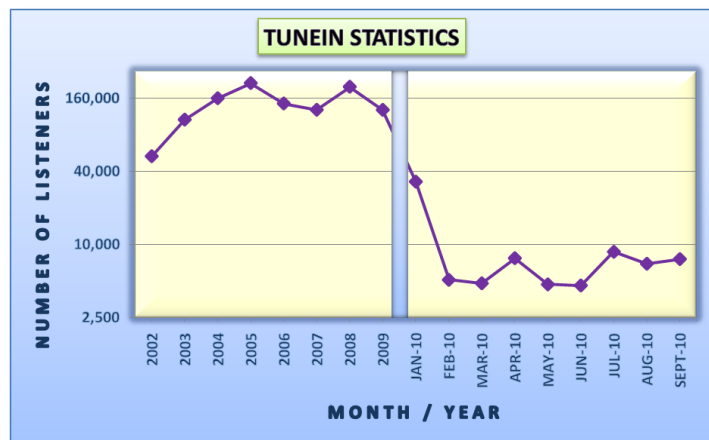
--- Original Message ---  
Date: 10/19/2010  
From: "Tina Ude"  
Subject: Appreciation for the monthly newsletters

Greetings to you, my beloved brother Robert. May the good Lord whom we serve bless you mightily for the good work of the vineyard which God Himself is using to you to do.

I must confess that the newsletters, that you send to me every month has really been of help to me because each time I receive this letters it becomes a guide to me for the rest of the month. I really appreciate it all and I want say thank you once again, God bless you and all the brethren in LWB. Sis

Tina Ude





Tune-in Statistics - October 31, 2010		
Item	Totals	
	This Month	Since March 17, 2002
Listeners (requests)	9,643	1,220,157
Total Unique Listeners (requests)	99,149	
Total Sermons Broadcast	7,832	
Average Listening Time	20-60 mins.	
Most Active Hour of the Day	9:00-9:59am CST	
Most Active Day of the Week	Saturday	
Most Active Month	March 2005	
Total Listener Countries/Domains	160	
Top 5 Listener Domains/Countries: Canada, Netherlands, United Kingdom, Zimbabwe, South Africa (exclude .com, .net, and numeric IP addresses)		
Top 5 active streams (sermons) requested: 54-0620E Divine Healing, 61-0515 A Greater Than Solomon Is Here, 62-0218 Perseverance, 63-0728 Christ Is The Mystery Of God Revealed, FRN64-0305 Perseverer		

Books/Bibles Distribution Statistics - October 31, 2010		
Item	Totals	
	This Month	Since March 17, 2002
No. of KJV Bibles mailed:	0	4,846
No. of Boxes Mailed:	0	708
No. of Packets requested:	0	11,280
Number of Countries:	111	
Top 5 Countries: Zimbabwe, Kenya, Nigeria, India, USA		
Each mail Packet includes: One Wm. Branham Biography Book #1/Healing Thoughts + Sermon booklets & Tracts		

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### Featured Questions & Answers

#### Question:

What is the true Sabbath-day rest?

#### Answer:

"Now it says that John was in the Spirit on the Lord's Day. Oh, my, here is a verse that really causes some dissension. Not that it needs to, or ought to, but some just don't see what the Word really says."

"First of all we find some fine folks that call the Lord's Day, the Sabbath Day, which to them is Saturday. Then there are the others who call the Lord's Day, Sunday, the first day of the week. But how could it be either of these days, or even the two put together, for John was in the Spirit receiving those visions for a period of two years. Actually what had happened was that John was caught up in the Spirit and transported into the Lord's Day, which is yet to come. The Bible speaks of the Day of the Lord which is to be in the future, and John is now seeing the things of that future day. But in the meantime, just to settle our minds, let us find out exactly what the Sabbath is today."

"The Sabbath, as we know it from the New Testament, is NOT the keeping of a certain day. We have no command whatsoever to keep Saturday for a Sabbath, nor do we have any commandment to keep the first day of the week, which is Sunday. Here is the truth of the Sabbath, which means "rest."

"Hebrews 4:8, "For if Jesus had given them rest (or rest day), then would He not afterward have spoken of another day. There remaineth therefore a rest (Sabbath keeping) to the people of God. For he that is entered into his rest, he also hath ceased from his own works, as God did from His." Did you hear that key phrase in the last part of the verse? "God ceased from His own works."

"God gave Israel the seventh day for their Sabbath, in commemoration of His own work wherein He created the world and all that was therein, and then stopped creating. He ceased from His labors. He rested. Now it was fine to give a Sabbath rest to a people who were all in one place at one time, so they could all keep a certain day. Today half the world is in light while the other half is in darkness, so it wouldn't work at all. But that is just an argument from the natural."

"Let's see what the Bible teaches us about this Sabbath rest. "For he that is entered into his rest." This entering in is not only entering in,

but remaining in, the rest. It is an 'eternal rest' of which the seventh day is but a type. 'Seven' is completion. 'Eight' is the 'first' day again. Jesus' resurrection was in the first day of the week, giving us eternal life and eternal Sabbath rest. Thus we see why God could not give us any one certain day of the week as a Sabbath (rest). We've 'entered into' and do 'remain in' our rest, which Israel could not do, having only a shadow of the true substance which we enjoy. Why go back to a shadow when we have reality now?"

"How we receive this rest, or continuing Sabbath, is at the invitation of Jesus. He said in Matthew 11:28-29, "Come unto Me, all ye that labour and are heavy laden, and I will give you rest. Take My yoke upon you, and learn of Me; and ye shall find rest (or keeping of the Sabbath, not a day, but eternal life, Sabbath) unto your souls." No matter how long you have been laboring under your load of sin, whether it is ten years, thirty years or fifty years, or longer, come with your tired weary life and you will find His rest (the true Sabbath). Jesus will give you rest."

"Now exactly what is that rest that Jesus will give? Isaiah 28:8-12, "For all tables are full of vomit and filthiness, so that there is no place clean. Whom shall He teach knowledge? and whom shall He make to understand doctrine? them that are weaned from the milk, and drawn from the breasts. For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little: for with stammering lips and another tongue will He speak to this people. To whom He said, This is the rest (Sabbath) wherewith ye may cause the weary to rest (or keeping of His Sabbath); and this is the refreshing: yet they would not hear."

"Here it is prophesied right here in Isaiah. And it came to pass about 700 years later at Pentecost when they were all filled with the Holy Ghost exactly as it was said they would be. This is the true Sabbath that was promised. Thus when they were filled with the Holy Ghost they ceased from their worldly works, their worldly doings, their evil ways. The Holy Ghost took charge of their lives. They entered into rest. There is your rest. That is your Sabbath. It is not a day, nor a year, but the eternity of being filled and blessed in the Holy Spirit. It is you ceasing, and God doing. It is God in you willing and doing of His good pleasure."

"Let me make one more note about the